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**GEOGRAPHY**

**0460/13**

Paper 1

**October/November 2017**

INSERT

**1 hour 45 minutes**

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**READ THESE INSTRUCTIONS FIRST**

The Insert contains Photographs A and B for Question 2, and Photograph C for Question 3.

The Insert is **not** required by the Examiner.



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This document consists of **4** printed pages.

Photograph A for Question 2



Photograph B for Question 2





**Photograph C for Question 3**

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